JAN 0 6 2004 Perial No.: 10/156,391

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Filed:

May 28, 2002

Title:

CONTINUOUS THRESHOLD ASSEMBLY WITH MODULAR

INTERLOCKING SUBSTRATE SECTIONS

## AMENDMENT TRANSMITTAL LETTER

Mail Stop Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

JAN 1 4 2004 GROUP 3600

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
	Claims after Amend.	Highest Prev. Paid For	Extra	Rate SE/LE	Additional Fee
Total Claims	13	- 20	= 0	X \$9/\$18	= \$0
Indep Claims	2	- 3	= 0	X \$43/\$86	= \$0
		·	Total Additional Fee for this Amendment = \$0.00		

The Commissioner is hereby authorized to charge the total fee of \$0.00 to our Deposit Account No. <u>09-0528</u>.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to our Deposit Account No. <u>09-0528</u>.

Respectfully submitted

Reg. No. 32,472

Attorney for Applicant

Womble Carlyle Sandridge & Rice, PLLC P.O. Box 7037 Atlanta, GA 30357-0037 (404) 962-7524(Telephone)

(404) 870-8174 (Facsimile)

Docket Number: E040 1190.1

ATLANTA 384067v1

**PATENTS** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Sir:

Joel S. Bennett

CONTINUOUS THRESHOLD ASSEMBLY WITH MODULAR INTERLOCKING

SUBSTRATE SECTIONS

## **CERTIFICATE OF EXPRESS MAIL**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

JAN 1 4 2004

**GROUP 3600** 

Enclosed for filing in the above case are the following documents:

Amendment Transmittal

Amendment

Petition for Extension of Response Time Submission of Extension Fee for Two Month Extension

Extension Fee - \$210.00 - Check #49355

Return Postcard

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Respectfully subm

Reg. No. 32,472

Attorney of Applicant

Womble Carlyle Sandridge & Rice, PLLC

P.O. Box 7037

Atlanta, GA 30357-0037

(404) 962-7524 (Telephone)

(404) 870-81714 (Facsimile)

Our Reference No:

E040 1190.1

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #EV298918081US.

(Printed Name of Person Mailing Correspondence)

ATLANTA 384069v1